Case 18-13998-jkf Doc 95 Filed 08/25/19 Entered 08/26/19 00:49:45 Desc Imaged

Certificate of Notice Page 1 of 2
United States Bankruptcy Court
Eastern District of Pennsylvania

In re: Sandra McLean Debtor Case No. 18-13998-jkf Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2 User: Virginia Page 1 of 1 Date Rcvd: Aug 23, 2019 Form ID: 155 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 25, 2019.

db +Sandra McLean, 533 Willows Avenue, Folcroft, PA 19032-1333

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. $\,$ TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 25, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 23, 2019 at the address(es) listed below:

EMMANUEL J. ARGENTIERI on behalf of Creditor US Bank National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust bk@rgalegal.com

JEROME B. BLANK on behalf of Creditor US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ET. AL. paeb@fedphe.com

JEROME B. BLANK on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION ET.AL. paeb@fedphe.com
KENNETH E. WEST on behalf of Debtor Sandra McLean dwabkty@aol.com, G6211@notify.cincompass.com
KEVIN G. MCDONALD on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper

bkgroup@kmllawgroup.com LEONARD B. ALTIERI, III on behalf of Creditor Delaware County Tax Claim Bureau laltieri@toscanigillin.com

MARIO J. HANYON on behalf of Creditor LoanCare, LLC paeb@fedphe.com

MARIO J. HANYON on behalf of Creditor Ditech Financial LLC paeb@fedphe.com

MARIO J. HANYON on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION ET.AL. paeb@fedphe.com
MARIO J. HANYON on behalf of Creditor Federal National Mortgage Association ("FANNIE MAE")

paeb@fedphe.com
REBECCA ANN SOLARZ on behalf of Creditor Wilmington Trust, NA, successor trustee to Citibank,

N.A., as Trustee, ET AL. bkgroup@kmllawgroup.com
ROBERT J. DAVIDOW on behalf of Creditor US Bank National Association as Legal Title Trustee

THOMAS YOUNG.HAE SONG on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION ET.AL. paeb@fedphe.com

THOMAS YOUNG.HAE SONG on behalf of Creditor Ditech Financial LLC paeb@fedphe.com

THOMAS YOUNG.HAE SONG on behalf of Creditor Federal National Mortgage Association ("FANNIE MAE") paeb@fedphe.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

WILLIAM MILLER*R on behalf of Trustee WILLIAM MILLER*R ecfemail@FredReigleCh13.com,

ECF_FRPA@Trustee13.com

TOTAL: 18

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Sandra McLean

Debtor(s)

Chapter: 13

Bankruptcy No: 18-13998-jkf

ORDER CONFIRMING PLAN UNDER CHAPTER 13

AND NOW, this August 21, 2019 upon consideration of the plan submitted by the debtor under chapter 13 of title 11 U.S.C. and the standing trustee's report which has been filed; and it appearing that:

A. a meeting of creditors upon notice pursuant to 11 U.S.C. 341 (a) and a confirmation hearing upon notice having been held;

- B. the plan complies with the provisions of 11 U.S.C. 1322 and 1325 and with other applicable provisions of title 11 U.S.C.;
- C. any fee, charge or amount required under chapter 13 of title 28 or by the plan, to be paid before confirmation, has been paid;

WHEREFORE, it is ORDERED that the plan is CONFIRMED.

Jean K. FitzSimon Judge, United States Bankruptcy Court